

The Pneumatic Christ in Romans, First and Second Corinthians

Spring 11th and 12th Grade Conference
Huntsville, Texas
April 10-12, 2009

Weekend Conference Schedule	Page 2
Message One: Forward—The Incarnated Christ Becoming the Pneumatic Christ, the Life-giving Spirit, to Indwell Us to Be Our Subjective Savior	Page 3
Message Two: The Pneumatic Christ in Romans, Part One	Page 5
Message Three: The Pneumatic Christ in Romans, Part Two	Page 6
Message Four: The Pneumatic Christ in 1 st Corinthians	Page 8
Message Five: The Pneumatic Christ in 2 nd Corinthians	Page 10
Songs and Hymns Specifically Selected for This Conference	Page 13

*Take these outlines home; read the verses
and footnotes, and continue enjoying your
precious pneumatic Christ day by day!*

Please Note: The verses and footnotes that are reflected
in the conference outlines have been used with the
permission of the publisher, Living Stream Ministry.

Name: _____

Locality: _____

Weekend Conference Schedule

FRIDAY

6:00 pm	Registration/Supper
7:00 pm	Meeting
9:30-9:45 pm	Snack
9:45-10:30 pm	Small Group Fellowship
10:55 pm	Lights Out

SATURDAY

6:30 am	Rise no earlier than 6:30 Morning Watch, Prepare for the day
8:00 am	Breakfast
8:45 am	Meeting
12:00-12:45 pm	Lunch
12:45 pm - 2:15 pm	Meeting
2:15 pm	Recreation, Studying, Singing, Rest
5:00 pm	Clean up, prepare for dinner
5:30 pm	Dinner
6:45 pm	Meeting
9:00 pm	Snack time
9:15 -10:15 pm	Small Group Fellowship
10:55 pm	Lights Out

LORD'S DAY

6:30 am	Rise no earlier than 6:30 Morning Watch, Prepare for the day Pack & empty all rooms before breakfast
8:00 am	Breakfast
8:45 am	Meeting
11:50 am	Meeting concludes
12:00	Sack Lunches

Message One: Forward - The Incarnated Christ Becoming the Pneumatic Christ, the Life-giving Spirit, to Indwell Us to Be Our Subjective Savior

I. The Incarnated Christ became the pneumatic Christ as the Spirit to regenerate our spirit, saturate our soul, and eventually permeate our body!

John 14:17b – ...but you shall know Him, because He abides with you and shall be in you.

- A. Jesus the man breathed Himself as the pneumatic One, the Spirit, into the disciples to indwell them. The One outside of them was now inside of them; they now had His invisible as well as visible presence!

John 20:19-22 – When therefore it was evening on that day, the first day of the week, and while the doors were shut where the disciples were for fear of the Jews, Jesus came and stood in the midst and said to them, Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore rejoiced at seeing the Lord. Then Jesus said to them, Peace be to you; as the Father has sent me, I also send you. And when He said this, *He breathed into them and said to them, Receive the Holy Spirit.* (See footnote John 20:22¹)

- B. Christ became the life-giving Spirit.

1 Cor. 15:45b – The Last Adam became a life-giving Spirit.

- C. The Lord trained a disciple even though he was late and doubting.

John 20:24-26, 29 – But Thomas, one of the twelve...was not with them when Jesus came. The other disciples therefore said to him, We have seen the Lord! But he said to them, Unless I see in his hands the mark of the nails and put my finger into the mark of the nails and put my finger into His side, I will by no means believe. And after eight days, His disciples were again within, and Thomas was with them. Jesus³ came, though the doors were shut, and stood in the midst and said, Peace be to you. Jesus said to him, Because you have seen Me, you have believed. Blessed are those who have not seen and have believed. (See footnote John 20:26³)

- D. The Lord nourished and cherished His disciples even though they were backslidden.

John 21:3-5, 12, 14 – Simon Peter said to them, I am going fishing. They said to him, We also are coming. They went forth and got into the boat, and that night they caught nothing. Now as soon as the morning broke, Jesus stood on the shore; however the disciples did not know that it was Jesus. Then Jesus said to them, Little children, you do not have any fish to eat, do you? They answered Him, No... Jesus said to them, Come and have breakfast... This was now the third time that Jesus was manifested to the disciples after He had been raised from the dead.

II. The Holy Spirit in Acts is the essential Spirit of resurrection life and the economical Spirit of ascension power.

Luke 24:49—And behold, I send forth the promise of My Father upon you; but as for you, stay in the city until you put on power from on high.

Acts 1:8—But you shall receive power when the Holy Spirit comes upon you, and you shall be my witnesses both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth.

- A. Essential refers to the existence, to the being, and to life for existence; economical refers to work, function, and power.

Message One: Forward - The Incarnated Christ Becoming the Pneumatic Christ, the Life-giving Spirit, to Indwell Us to Be Our Subjective Savior (Continued)

- B. The real meaning of the baptism in the Holy Spirit is that we are immersed in the Triune God and that we put on the Triune God as our uniform.

Acts 2:2, 4—And suddenly there was a sound out of heaven, as of a rushing violent wind, and it filled the whole house where they were sitting....And they were all filled with the Holy Spirit and began to speak in different tongues, even as the Spirit gave to them to speak forth.

- C. In the book of Acts the disciples are the continuation of the Lord Jesus.

Acts 1:14—These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus and with His brothers.

- D. As believers in Christ, we should experience both the inward and outward filling of the Spirit.

Eph. 5:18—And do not be drunk with wine, in which is dissoluteness, but be filled in spirit.

1 Cor. 12:13—For also in one Spirit we were all baptized into one Body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

After the Lord came in v. 19, eight days before, there is no plain word or hint in John's record that the Lord left the disciples. Actually, He stayed with them, though they were not conscious of His presence. Hence, His coming in v. 26 was actually His manifestation, His appearing. Before His death the Lord was in the flesh, and His presence was visible. After His resurrection the Lord became the Spirit, and His presence was invisible. His manifestations, or appearances, after His resurrection were to train the disciples to realize, to enjoy, and to practice His invisible presence, which is more available, prevailing, precious, rich, and real than His visible presence. In His resurrection this dear presence of His was just the Spirit, whom He had breathed into them and who would be with them all the time. (John 20:26³)

*By the end of ch. 20 (of the Gospel of John) **the Lord had come back as the Spirit, as the pneumatic Christ**, to be with the disciples as everything to them...But how could the disciples make a living? What should they do to carry out His commission? How should they follow Him after His resurrection? What would be their future? This additional chapter (John 21) is needed that these problems might be dealt with. (John 21:1¹)*

*The gospel of God, as the subject of [Romans], concerns Christ as the Spirit living in His believers after His resurrection. This is higher and more subjective than what was presented in the Gospels, which concern Christ only in the flesh as He lived among His disciples after His incarnation but before His death and resurrection. This book, however, reveals that Christ has resurrected and has become the life-giving Spirit (8:9-10). He is no longer merely the Christ outside the believers, but He is now the Christ within them. Hence, the gospel in this book is the gospel of **the One who is now indwelling His believers as their subjective Savior.** (Romans 1:1⁹)*

Cabin Fellowship:

Read above footnotes that are italicized and highlighted.

Bonus: Memorize the section shown above of John 20:26³ that is underlined.

Extra Bonus: Memorize the above footnote John 21:1¹.

Message Two: The Pneumatic Christ in Romans (Part One)

A Bird's Eye View of the Book of Romans – Many Sinners, Many Sons, Many Members, Many Churches

I. The Gospel of God... Concerning His Son

Rom. 1:1-4—Paul, a slave of Christ Jesus, a called apostle, separated unto the gospel of God, which He promised beforehand through His prophets in the holy Scriptures, concerning His Son, who came out of the seed of David according to the flesh, Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

A. The Person of Jesus Christ

1. The seed of David

Matt. 1:1—The book of the generation of Jesus Christ, the son of David, the son of Abraham:

John 1:14—And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

2. Designated the Son of God

Acts 13:33—That God has fully fulfilled this promise to us their children in **raising up Jesus**, as it is also written in the second Psalm, “You are My Son; **today I have begotten You.**”

B. The Only Begotten Son of God and the Firstborn Son of God

John 1:18—No one has ever seen God; **the only begotten Son**, who is in the bosom of the Father, He has declared Him.

John 3:16—For God so loved the world that He gave **His only begotten Son**, that every one who believes into Him would not perish, but would have eternal life.

Rom. 8:29—Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be **the Firstborn** among many brothers;

II. To produce many sons, the brothers of the Firstborn, the mass reproduction of the Prototype

Rom. 8:28-29—And we know that all things work together for good to those who love God, to those who are called according to His purpose. Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Rom. 8:19—For the anxious watching of the creation eagerly awaits the revelation of the sons of God.

1 John 3:2—Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.

III. The many sons are the many members of the Body of Christ

Rom. 12:1-2, 4-5, 11—I exhort you therefore, brothers, through the compassions of God to **present your bodies** a living sacrifice, holy, well pleasing to God, which is your reasonable service. And do not be fashioned according to this age, but **be transformed by the renewing of the mind** that you may prove what the will of God is, that which is good and well pleasing and perfect. . . . For just as in **one body** we have **many members**, and all the members do not have the same function, **So we who are many are one body in Christ, and individually members one of another**. . . . Do not be slothful in zeal, but **be burning in spirit**, serving the Lord.

IV. The Body of Christ is expressed in the local churches

Rom. 16:1, 3-5—I commend to you Phoebe our sister, who is a deaconess of the **church which is in Cenchrea**, . . . Greet Prisca and Aquila, my fellow workers in Christ Jesus, who risked their own necks for my life, to whom not only I give thanks, but also all the **churches of the Gentiles**; and greet the **church, which is in their house**.

Message Three: The Pneumatic Christ in Romans (Part Two)

I. Experiencing the pneumatic Christ as the Spirit in our spirit in Romans chapter 8

- A. **Rom. 8:1-2**—There is now then no condemnation to those who are in Christ Jesus. For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.
- B. **Rom. 8:6**—For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
- C. **Rom. 8:9**—But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you.
- D. **Rom. 8:10**—But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.
- E. **Rom. 8:11**—...He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.
- F. **Rom 8:14**—For as many as are led by the Spirit of God, these are sons of God.
- G. **Rom. 8:15**—...you have received a spirit of sonship in which we cry, Abba, Father!
- H. **Rom. 8:16**—The Spirit Himself witnesses with our spirit that we are children of God.
- I. **Rom. 8:23**—...we ourselves also, who have the firstfruits of the Spirit,...eagerly awaiting sonship, the redemption of our body.
- J. **Rom. 8:26-27**—Moreover, in like manner the Spirit also joins in to help us in our weakness, for we do not know for what we should pray as is fitting, but the Spirit Himself intercedes for us with groanings which cannot be uttered. But He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to God.

II. Calling on the name of the Lord to enjoy the riches of the pneumatic Christ

Acts 2:16-18, 21—But this is what is spoken through the prophet Joel: “And it shall be in the last days, says God, that **I will pour out of My Spirit** upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream things in dreams; And indeed upon My slaves, both men and women, I will pour out of My Spirit in those days, and they shall prophesy....And it shall be that **everyone who calls on the name of the Lord shall be saved.**”

Rom. 10:9-13—That if you confess with your mouth Jesus as Lord and believe in your heart that God has raised Him from the dead, you will be saved; for with the heart there is believing unto righteousness, and with the mouth there is confession unto salvation. For the Scripture says, "Everyone who believes on Him shall not be put to shame." For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him; for "whoever calls upon the name of the Lord shall be saved."

Phil. 2:9-10—Therefore also God highly exalted Him and bestowed on Him **the name which is above every name**, that in the name of Jesus every knee should bow, of those who are in heaven and on earth and under the earth,

Acts 4:12—And there is salvation in no other, for neither is there another name under heaven given among men **in which we must be saved.**

1 Cor. 12:3—Therefore I make known to you that no one speaking in the Spirit of God says, Jesus is accursed; and no one can say, Jesus is Lord! except in the Holy Spirit.

2 Tim. 2:22—But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

Isa. 64:7a—And there is no one who calls upon Your name, who stirs himself up to lay hold of You...

The Spring, 2009 Juniors and Seniors Conference in Huntsville
The Pneumatic Christ in Paul's Epistles: *Romans, First and Second Corinthians*

Note: If extra reading time is possible, please read footnote Acts 2:21¹—which is a rich summary of the practice of calling on the name of the Lord, and also Romans 16:27¹ (paragraph 1), which shows all of the elements of the pneumatic Christ as the Spirit from the book of Romans that are working inside of us each and every day!

Message Four: The Pneumatic Christ in First Corinthians

- I. **We are “sanctified in Christ Jesus” by being brought into an organic union with Him as the Spirit.**
1 Cor. 1:2—To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:
- II. **Being organically one with Christ causes us to participate in God's complete and perfect salvation.**
1 Cor. 1:30—But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,
- III. **Because we are organically one with Christ in our spirit we have all the faculties that Christ has.**
1 Cor. 2:16—But who has known the mind of the Lord and will instruct Him? But we have the mind of Christ.
- IV. **In our organic union with the Lord as the Spirit of God, all the items of God's salvation were accomplished in us.**
1 Cor. 6:11¹—And these things were some of you; but you were ¹washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of your God.
- V. **The mingling of the Lord as the Spirit with our spirit refers to our organic union with the Lord through believing in Him.**
1 Cor. 6:17^{1,2}—But he who is ¹joined to the Lord is ²one spirit.
- VI. **The Spirit flowed out of the crucified and resurrected Christ as our all-inclusive drink.**
1 Cor. 10:4²—And all drank the same spiritual drink; for they drank of a ²spiritual rock which followed them, and the rock was Christ.
- VII. **To call on the Lord Jesus is the way to participate in, to enjoy, and to experience the Holy Spirit.**
1 Cor. 12:3³—And ³no one can say, Jesus is Lord! except in the Holy Spirit.
- VIII. **Baptism in the Spirit ushers us into an organic union with Christ and the Triune God, making us living members of the Body of Christ.**
1 Cor. 12:13—For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
- IX. **In resurrection, Christ became a life-giving Spirit for the imparting of life.**
1 Cor. 15:45b¹—The last Adam became a life-giving ¹Spirit.
- X. **By ministering Christ as the life-giving Spirit we can refresh the spirits of the saints.**
1 Cor. 16:18—For they refreshed my spirit and yours. Acknowledge therefore such ones.
- XI. **Life practices to enjoy the pneumatic Christ in 1 Corinthians**
 - A. **Called into the fellowship**
1 Cor. 1:9—God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

B. Loving Him

1 Cor. 2:9—But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."

C. Keeping the feast with Christ as our Passover, unleavened bread, spiritual food, drink and rock

1 Cor. 5:7-8—Purge out the old leaven that you may be a new lump, even as you are unleavened; for our Passover, Christ, also has been sacrificed. So then let us keep the feast, not with old leaven, neither with the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

1 Cor. 10:3-4—And all ate the same spiritual food, and all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.

D. Cultivating our union with Christ

1 Cor. 15:45b—...the last Adam became a life-giving Spirit.

1 Cor. 6:17—But he who is joined to the Lord is one spirit.

E. Running the race

1 Cor. 9:24—Do you not know that those who run on a racecourse all run, but one receives the prize? Run in this way, that you may lay hold.

F. Drinking the Spirit

1 Cor. 12:13—For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

G. Being blended as a member of the Body

1 Cor. 12:14, 18, 23-27—For the body is not one member but many....But now God has placed the members, each one of them, in the body, even as He willed....And those members of the body which we consider to be less honorable, these we clothe with more abundant honor; and our uncomely members come to have more abundant comeliness, but our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked, that there would be no division in the body, but that the members would have the same care for one another. And whether one member suffers, all the members suffer with it; or one member is glorified, all the members rejoice with it. Now you are the body of Christ, and members individually.

H. Speaking Christ for the building up of the church

1 Cor. 14:3-4b—...but he who prophesies speaks building up and encouragement and consolation to men.

1 Cor. 14:4b—...he who prophesies builds up the church.

1 Cor. 19a—But in the church I would rather speak five words with my mind, that I might instruct others also, than ten thousand words in a tongue.

Cabin Fellowship:

Read Footnotes: 1 Cor 1:9², 6:11¹, 17^{1,2}; 10:4²; 12:13⁵; 15:45¹

Bonus: Memorize the twenty items of the all-inclusive Christ in 1 Corinthians.

Double Bonus: Memorize footnote 1 Cor.12:13⁵.

Message Five: The Pneumatic Christ in Second Corinthians

- I. The One who firmly *attaches us*...and has ⁶*anointed us* is God. – 2 Cor. 1:21, footnote 6
- II. I have forgiven...for your sake *in the* ³*person of Christ*. – 2:10, footnote 3
- III. God *manifests the savor* of the knowledge of Him through us in every place. *For we* ¹*are a fragrance of Christ*... – 2:14b; 15a, footnote 1
- IV. *You are a* ¹*letter of Christ*,...inscribed not with ink but ³*with the Spirit of the living God*...*in tablets of the* ⁴*hearts*...-- 2 Cor. 3:3, footnotes 1, 2, 3 and 4
- V. *Ministers* not of the letter but *of the Spirit*, for the ³letter kills but *the* ⁴*Spirit gives life* – 3:6b, footnotes 3 and 4
- VI. But whenever their heart turns to the Lord, the veil is taken away. ¹And the ²Lord is the ³Spirit; and *where the Spirit of the Lord is, there is freedom*.—3:16-17 (v. 17, footnotes 1, 2 and 3)
- VII. ¹But we all with ³unveiled face, ⁴*beholding and reflecting like a* ⁵*mirror the* ⁶*glory of the Lord, are* ⁷*being transformed into the* ⁸*same image* ⁹*from glory to glory, even as from the* ¹¹*Lord Spirit*. – 3:18, footnotes 1, 3, 4, 5, 6, 7, 8, 9 and 11 (read para. 1 in group time)
- VIII. ¹Because the God who said, Out of darkness light shall shine, is the One who *shined in our hearts to* ⁴*illuminate* the knowledge of the glory of God in the ⁵face of Christ. – 4:6, footnotes 1, 4 and 5
- IX. ¹But we have this ²*treasure* in earthen vessels that the *excellency of the power* may be of God and not out of us. – 4:7, footnotes 1 and 2
- X. Having the *same* ²*spirit of faith* – 4:13a, footnote 2
- XI. He...has ¹*wrought* us for this very thing [to be ⁴swallowed up by life] – 5:5a, footnote 1; [5:4c, footnote 4]
- XII. For *the love of Christ* ²constrains us – 5:14a, footnotes 2 and 4
- XIII. The *surpassing grace of God*...Thanks be to God for His *indescribable gift*. – 9:14b; 15
- XIV. *The* ²*meekness and gentleness* of Christ – 10:1, footnote 2
- XV. But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the ²*simplicity* and the *purity* toward Christ. – 11:3, footnote 2 (second sentence from the end)
- XVI. And He said to me, My ¹grace is sufficient for you, for *My* ²*power* is perfected in weakness. – 12:9a, footnotes 1 and 2
- XVII. Do we not *walk in the same* ¹*spirit*? In the same steps? – 12:18, footnote 1

Message Five: The Pneumatic Christ in Second Corinthians (continued)

- XVIII. The *'grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all – 13:14, footnote 1 (first sentence of para. 1 and paragraphs 2, 5 and 8)***
- XIX. Life practices to enjoy the pneumatic Christ in 2 Corinthians**
- A. Converting promises to experience**
2 Cor. 1:20—For as many promises of God as there are, in Him is the Yes; therefore also through Him is the Amen to God, for glory through us to God.
- B. Knowing Satan's schemes**
2 Cor. 2:11—That we may not be taken advantage of by Satan, for we are not ignorant of his schemes.
- C. Knowing our spirit intimately**
2 Cor. 2:12-13—Furthermore, when I came to Troas for the gospel of Christ and a door was open to me in the Lord, I had no rest in my spirit, for I did not find Titus my brother; but taking leave of them, I went forth into Macedonia.
- D. Focusing on the treasure**
2 Cor. 4:7—But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.
- E. Beholding and reflecting**
2 Cor. 3:18—But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
- F. Being renewed daily**
2 Cor. 4:16—Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
- G. Constrained by the love of Christ to live to Him**
2 Cor. 5:14-15—For the love of Christ constrains us because we have judged this, that One died for all, therefore all died; and He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.
- H. Taking care of the temple of God**
2 Cor. 6:14-18—Do not become dissimilarly yoked with unbelievers. For what partnership do righteousness and lawlessness have? Or what fellowship does light have with darkness? And what concord does Christ have with Belial? Or what part does a believer have with an unbeliever? And what agreement does the temple of God have with idols? For we are the temple of the living God, even as God said, "I will dwell among them and walk among them; and I will be their God, and they will be My people." Therefore "come out from their midst and be separated, says the Lord, and do not touch what is unclean; and I will welcome you"; "And I will be a Father to you, and you will be sons and daughters to Me, says the Lord Almighty."

Message Five: The Pneumatic Christ in Second Corinthians (continued)

I. Avoiding devilish comparisons

2 Cor. 10:12—For we do not dare to class or compare ourselves with any of those who commend themselves; but they, measuring themselves by themselves and comparing themselves with themselves, are without understanding.

J. Experiencing Christ in a deeper way

2 Cor. 12:9-10—And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me. Therefore I am well pleased in weaknesses, in insults, in necessities, in persecutions and distresses, on behalf of Christ; for when I am weak, then I am powerful.

Trip home:

Read above italicized and highlighted footnotes. *What you did not finish in the cabin time, read on the trip home: any other footnotes you may have missed earlier!*

Bonus: Memorize footnote 3:18¹¹

Double Bonus: Memorize footnote 2:10³

The Spring, 2009 Juniors and Seniors Conference in Huntsville
SONGS

#1 (YP Songbook #400)

The last Adam became a life-giving Spirit.
The Lord is the Spirit; the Spirit gives life.
But he who is joined to the Lord is one spirit.
Oh, we have been joined to the Lord!
We are one spirit with Him.
The last Adam became a life-giving Spirit.
The Lord is the Spirit; the Spirit gives life.

#2 (YP Songbook #402)

1 Everybody ought to know,
Everybody ought to know,
Everybody ought to know,
Where Jesus dwells.

He is dwelling in our spirit;
He is breath and life to us;
We are one with Him in spirit.
Everybody ought to know.

2 Everybody ought to know,
Everybody ought to know,
Everybody ought to know,
The living Christ.

Christ is the life-giving Spirit,
All God's fullness He contains.
We partake of all His riches,
Just by calling on His name.

#3 (YP Songbook #404)

1 He understands you thoroughly;
There's nothing He does not know.
All your problems and weaknesses;
Don't say it isn't so!
He's your Helper, sympathizing.
He's the Spirit. Don't neglect Him.
He's praying for you
And sustaining you.

2 He gives support and comforts you,
Interceding night and day,
And when you're weak, He groans for you
With words you cannot say.
He's the Spirit, interceding.
He's the Spirit. Don't neglect this
Wonderful One
Who is praying for you.

3 So many times we are so weak,
But Someone deep within
Supplies the very help we need,
And we're upheld by Him.
He says, "Don't be disappointed."
He knows all your fears and failures;
He's praying for you
As no one else can do.

The Spring, 2009 Juniors and Seniors Conference in Huntsville
SONGS

#4 (YP Songbook #405)

- 1 Rivers of living water,
Rivers that flow from the throne,
Rivers o'erflowing with blessing,
Coming from Jesus alone.

Rivers of living water,
Rivers of life so free,
Flowing from Thee, my Savior,
Send now this life through me.
- 2 Whoso is thirsty, come hither,
Here is abundant supply;
Water transparent as crystal,
Come without money and buy.
- 3 Cleanse me, oh, cleanse me, my Savior,
Make me a channel today;
Empty me, fill me, and use me,
Teach me to trust and obey.
- 4 Then, and then only, Lord Jesus,
Through me the rivers can flow;
Thus and thus only will others
Learn Thy great fullness to know.
- 5 Now I surrender to Jesus,
Here I lay all at His feet;
Anything, anywhere only,
Just for His service made meet!

Rivers of living water,
Rivers of life so free,
Flowing from Thee, my Savior,
Send now this life through me.

#5 (YP Songbook #406)

- 1 Now the Lord is the Spirit—that's how
He can get inside of you right now.
It's so easy to be filled with Him.
He's made it really simple.
One, two, three—
That's how easy it can be.

O Lord! Amen!
That's the way to let Him in.
Hallelujah! I love to hear it.
He who is joined to the Lord
Is one spirit.
- 2 Now the Lord is the living air.
You can breathe Him in anywhere—
Anytime of day, whenever you please.
He's made it really easy.
O Lord! Amen!
Let's sing it again.
- 3 Now the Lord lives inside of me.
And He's filling me constantly.
Yes, He's filling up every gap.
He makes me really happy.
I'm so happy!
Hallelujah! Taste and see!

The Spring, 2009 Juniors and Seniors Conference in Huntsville
SONGS

#6 (YP Songbook #408)

- 1 O Lord, Thou art in me as life
And everything to me!
Subjective and available,
Thus I experience Thee.

O Lord, Thou art the Spirit!
How dear and near to me!
How I enjoy Thy marvelous
Availability!
- 2 To all my needs both great and small
Thou art the rich supply;
So ready and sufficient too
For me now to apply.
- 3 Thy sweet anointing with Thy might
In weakness doth sustain;
By Thy supply of energy
My strength Thou dost maintain.
- 4 Thy law of life in heart and mind
My conduct regulates;
The wealth of Thy reality
My being saturates.
- 5 O Thou art ever one with me,
Unrivalled unity!
One spirit with me all the time
For all eternity!

#7 (YP Songbook #414)

- 1 We will sing to the Lord with our spirit,
We will sing to the Lord from within,
We will sing hallelujah to Jesus;
And be blent into oneness with Him.
- 2 We have been many years in religion,
We have been many years in our mind,
We have been many years in emotions,
Always seeking but never to find.
- 3 Now we're learning to turn to our spirit,
Now we're learning to take Christ as life;
Now we're learning to feed upon Jesus
And be freed from all struggling and strife.
- 4 Hallelujah for life in the Spirit,
Hallelujah for newness within.
When we turn from our mind to our spirit,
We enjoy all the riches of Him.

The Spring, 2009 Juniors and Seniors Conference in Huntsville
SONGS

#8 (YP Songbook #421)

1 Drink! A river pure and clear that's flowing
from the throne;
Eat! The tree of life with fruits abundant,
richly grown;
Look! No need of lamp nor sun nor moon to
keep it bright, for
Here there is no night!

Do come, oh, do come,
Says Spirit and the Bride:
Do come, oh, do come,
Let him that heareth, cry.
Do come, oh, do come,
Let him who thirsts and will
Take freely the water of life!

2 Christ, our river, Christ, our water, springing
from within;
Christ, our tree, and Christ, the fruits,
To be enjoyed therein,
Christ, our day, and Christ, our light, and
Christ, our morning star:
Christ, our everything!

3 We are washing all our robes the tree of life
to eat;
"O Lord, Amen, Hallelujah!"—
Jesus is so sweet!
We our spirits exercise, and thus experience
Christ.
What a Christ have we!

4 Now we have a home so bright that outshines
the sun,
Where the brothers all unite and truly are one.
Jesus gets us all together, Him we now
display
In the local church.

#9 (YP Songbook #426)

1 In the Word of God I found it,
Wonderful this Word to me;
I need not man's natural teaching,
The anointing lives in me!

Yes, in my spirit now He is moving!
Yes, I have the anointing!
God in me is flowing!
Thank God, I see it!
His Word revealed it!
I will apply it ever!
The anointing lives in me!

2 Making Christ experiential,
God at His pure Word I take;
As the Spirit joined unto me,
He cannot His promise break.

3 Based upon the blood that cleanses
So that nothing stands between,
Christ, the ointment, moves within me!
For His move I'm made so clean.

4 God in Christ as life in Spirit
Into my own spirit came!
He the Holy One anoints me
'Till in spirit we're the same.

5 God in Spirit; I can touch Him;
In my spirit He's the flow.
Deeper, wider, richer, fuller—
Oh, the very God I know!

6 As I heed "that same anointing"
Ever to "abide in Him,"
He is teaching, He is reaching,
Even all my heart to win.

The Spring, 2009 Juniors and Seniors Conference in Huntsville
SONGS

#10 (YP Songbook #430)

- 1 The Spirit of God today
The Spirit of Jesus is,
The God-man who died and rose,
Ascending to glory His.
- 2 'Tis from such a Jesus came
The Spirit of Jesus to us,
To make His reality
Experience unto us.
- 3 The Spirit of Jesus has
All elements human, divine,
The living of man in Him
And glory of God combine.
- 4 The suffring of human life,
Effectiveness of His death,
His rising and reigning too
Are all in the Spirit's breath.
- 5 With all these components true
His Spirit in us doth move,
And by His anointing full
The riches of Christ we prove.
- 6 This Spirit of Jesus doth
Encompass both great and small;
Inclusively He doth work
In us, making God our all.

#11 (YP Songbook #431)

- 1 We praise Thee, O God,
For the Spirit of Christ
Who has come to indwell us
And be all our life.

Hallelujah! What a Spirit!
Hallelujah! Within !
Hallelujah! Life abundant
That never shall end!
- 2 In spirit we sing
Of the One who has come
As the life-giving Spirit
With us to be one.

Hallelujah! This is Jesus,
Hallelujah! Still more,
Hallelujah! He's the Spirit,
Our life evermore.
- 3 In spirit reborn,
We're being transformed,
And to God's Son completely
We'll soon be conformed.

Hallelujah! Life imparting,
Hallelujah! Transformed,
Hallelujah! Soon transfigured
And to Him conformed!
- 4 Conformed we will be
As in spirit we feed
On the life of the One
Who knows all that we need.

Hallelujah! Full salvation!
Hallelujah! Our prize!
Hallelujah! So sufficient
For all of our lives.

SONGS

#12 (YP Songbook #502)

1 Nothing's quite so precious
As Jesus in my spirit.
He takes away the care,
And fills me with His peace.
He never leaves me.
E'en as the days grow weary.
His presence goes with me.
My soul delights to hide in His arms.

I call His name, "Lord Jesus,
Help me in my weakness."
So faithfully, each day in me
He proves His life is so sufficient.

2 Nothing's quite so precious
As Jesus in my spirit.
He turns my heart to Him,
To feast upon His life.
It's nothing I do—
His mercy's just upon me.
And God's free gift of grace
Becomes an endless joy to me.

#13 I Want To Be Filled

I want to be filled
With the Triune God.
He makes me happy.
I want to be filled with Him.

I want to be filled
With the Triune God.
He makes me happy.
I want to be filled with Him.

So I will drink, drink, drink,
drink, drink
That living water.
I will eat, eat, eat, eat, eat,
that tree of life.
I will call upon His Name,
O Lord Jesus!

I want to be filled up, up, up
With Him!

#14 Christ Has Come To Be Life

Christ has come to be life, the processed divine Trinity.
God the Father's the source, a fountain emerging to be.
God the Son as a gushing up spring,
And the Spirit's a river for life imparting
Oh how can this miracle be? The Triune God flowing in
me!

Oh, I've got rivers of life flowing out of my
innermost being!
I've got rivers of life flowing out of my innermost
being!

As this life flows through me, I'm supplied abundantly.
His life nullifies sin! Power springs now from within!
To be free, overcoming spontaneously.

Yet this life though it frees, is not meant for mere
victory.
God is full of intent and never could flow aimlessly.
So this life has a totality, a consummate issue
encompassing me.
Life moves and life grows, life shapes as it flows
Now I share in this life's destiny.

(Chorus)

We'll abide mutually, God and man revealed to be
Lamb, Wife, Spirit, and Bride.
Come! Drink! And riverside,
Grows the tree, our enjoyment for eternity!

So I've no cause to frown as one who's received this zoe.
I know life runs its course and triumphs inevitably.
I'm required just to stay in the flow,
If I do the drinking then God gives the growth.
So there's joy in my heart, and a spring in my step,
And a smile on my face as I sing,

(Chorus)

The Spring, 2009 Juniors and Seniors Conference in Huntsville
SONGS

#15 God Has Called Us for His Purpose

- 1 God has called us for His purpose,
His economy so glorious,
For which He was fully processed;
Consummated now is He.
As the Spirit He indwells us
As our God-allotted portion,
Working out His full salvation,
Making us the same as He is.

Oh, may a clear, controlling vision of
The Lord's economy direct my heart
And burn in me until my spirit's wholly set
afire!
With spirit strong and active we'll press on
To consummate God's goal—
New Jerusalem, Hallelujah!
- 2 Jesus lived the God-man pattern,
Set the way for us to follow;
He denied the natural man and
Was obedient unto death.
Once He was the only God-man;
Now we are His duplication.
As the many grains we're blended
As His corporate reproduction.
- 3 Living out His resurrection,
Dying to the flesh and soul-life,
Living by the mingled spirit,
Natural man we will deny.
Now we're living in the Body,
Every day we're overcoming,
Striving for the peak of Zion,
Watching for our Lord's appearing.
- 4 God and man will have one living,
Always in the mingled spirit;
We two are incorporated—
One organic entity!
This the vision of the ages
Will control our daily living
That the Lord may have His Body,
Shining as the holy city.

#16 (Hymns, #1340)

Therefore with joy shall ye draw water
Out of the wells of salvation.
And in that day shall ye say,
Praise the Lord.

(Repeat the above four lines)

Call upon His name, declare His doings
among the people,
Make mention that His name is exalted.
Cry out and shout, thou inhabitant of Zion:
For great is the Holy One of Israel in the
midst of thee.

#17 God is Pleased! (Gal. 1:3-4)

G-Em-C-D

1. God is pleased to reveal His Son in me,
Christ the Son, God's divine economy,
Wrought into; mingled with;
Constituted of Himself,
And God is pleased.
2. Rescue us from this present evil age,
Rescue us from religious, worldly ways,
Pluck us out; draw us from;
Extricate us to the Son,
And God is pleased.
3. God is pleased when we focus on the Son,
Until we all, New Jerusalem become,
The more we see; the more He lives;
And becomes our reality,
And God is pleased.

A-F#m-D-E

4. Living Christ by the life that God imparts,
As we drop what we know and turn our hearts;
When we pray; read the Word;
By our spirit touch the Lord,
And God is pleased,

God is pleased.... Yes, God is pleased....

God.... is.... pleased.

#18 My Spirit is the Key

1. God created man with a human spirit,
To contact God, receive Him as life;
Without this spirit, man has no meaning,
The universe and everything is vain.

My spirit is the key to God's economy –
The prominent part of my being must be;
I exercise my spirit to receive You right now.

2. In our spirit we overcome the world,
We cannot sin, Satan cannot touch us.
When we set our mind on the mingled spirit,
We have the sense of life and peace.
3. We can exercise by always rejoicing,
Praying, singing, and giving thanks.
When we call His name, pray-read His Word,

The fire of life in our spirit burns.

4. Oh Lord Amen, Hallelujah!
Hallelujah, Oh Lord Amen!
Thank You, praise You, I love You, Jesus!
I rejoice in You, I'm one with You.